



To: Horticultural Educators

Re: Grant Application

Requests for proposals are now being accepted by the Alabama Nursery & Landscape Association for the 2025 calendar year. **Applications for grants must be received by March 15, 2025.** If you have educational projects that meet the Association's criteria, you are encouraged to submit a proposal for consideration.

ALNLA will award up to \$20,000 in grants this funding cycle, with a maximum award amount of \$5,000 for individual grants. This grant provides educators with the means to fund horticulture-related projects that expose young adults to the many career opportunities within the green industry.

The focus of this grant encompasses a wide array of topics but is not limited to, funding projects that provide tools and resources to help promote:

- Career and horticultural awareness and stewardship.
- An understanding of the diverse aspects of plant cultivation and environmental impacts.
- Education in landscape management, design, installation, and maintenance.
- Production of plants for propagation and greenhouses.
- Experiential green industry activities.

Examples of grant requests:

- Funding for tours, field trips, and competitions related to landscaping or horticulture.
- Greenhouse and outdoor garden supply resources.
- Equipment and programs used for landscape design, installation, and management.
- Continuing education for teachers.
- Student curriculum resources.
- Educational speakers, project managers, and industry experts.

All proposals will be reviewed and fairly judged on their merits. Projects that allow collaboration through new skills and knowledge useful to other educators and fall within this set of priorities will be given strong consideration. Applications will be reviewed by the ALNLA Grant Committee and awarded by April 15, 2025. Please feel free to call with any questions.

Sincerely,

Russell Wood
ALNLA Executive Director
Russell@alnla.org
334-821-5148



Education Grant Proposal Application

1. Proposal Title:	For ALNLA Use: ALNLA Project # _____
	Amount Awarded: _____

2. Contact name, school, and address:

3. Indicate which focus area(s) your proposal applies to:

- Career and horticultural awareness and stewardship.
- An understanding of the diverse aspects of plant cultivation and environmental impacts.
- Education in landscape management, design, installation, and maintenance.
- Production of plants for propagation and greenhouses.
- Experiential green industry activities.

4. Project leader: _____ Coordinator #1: _____ Coordinator #2: _____	4a. Project leader's email address: _____ 4b. Project leader's phone number: _____
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5. List project-specific goals, objectives, and/or hypotheses, and explain the activities you will undertake to reach your goals. Include timeline information. Attach an additional page if you need more room.

Project Goal	Objective	Activities to reach goals	Timeline

6. What resources will you use, and what other partners or contractors will be involved? Please explain. Attach an additional page if you need more room.

7. Budget for the total project:			
Describe expenses below	Project expenses	Amount requested from ALNLA	Funding from other sources (if any)
Example: Plant Material	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____
	\$ _____	\$ _____	\$ _____
	Total project expenses \$ _____	Total ALNLA request \$ _____	Total funding from other sources (if any) \$ _____

8. Information sharing and reporting. What methods will you use to share your project outcomes?

Attach an additional page if you need more room.

9. If this proposal is funded, please provide your school authorization and contact information.

School District Awarded: _____

Address: _____

School Administrator Email: _____ Phone: _____

Signature of School Administrator: _____

Signature of Project Leader: _____

10. Submit this application and any supporting documents by 3/15/2025 to:

Russell Wood
 ALNLA Executive Director
 PO Box 9
 Auburn, AL 36831
 russell@alnla.org | 651-633-4987

11. Date Submitted: